## **State of South Dakota**



## Candidate's or Committee's Report of Receipts and Expenditures RECEIVED

NOV 0 6 2006

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

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See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.
Name of Candidate or Committee Lyde County Republicans
Complete Mailing Address P.D. Boy 13, Highmore, S.D 57345
Name of Person Making Report Pam Duffee Daytime Phone Number 605-852-2818
If you are a candidate, what office are you seeking?
If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.
Type of Report (See pages 4 & 5 of Guideline Book) Pre-Leneral Election Report
For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 10/31/06
The following verification must be completed before submitting report.  VERIFICATION OF PERSON MAKING REPORT
T PAM DURFEE (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.
Date: 10/31/06 — Quinfel Candidate Signature or Signature of Committee Treasurer or Chairperson
Filed this Ob

Name of Candidate or Committee	Hyde County	Leoublicins	
	10/0/01		
For the reporting period ending	10/3/106	-3-	

## **Schedule A – Direct Contributions**

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Ind	ividuals:		*\$ 1.00
Itemized Contributions from Individual			
Name	Residence Address	Place of Employment (Name of Employer)	
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Total of Itemized Contributions from			\$

	(4)	Appendix B
Name of Candidate or Committee Lyde Cou	enty Lepublicins	
For the reporting period ending $10/31/06$	,	
	ontributions (continued)	
Schedule A - Direct Co	office (communica)	
Unitemized Contributions from Political Parties:		*\$0 -
Itemized Contributions from Political Parties		
Party Name	Address	
		\$
	·	
24		\$ 22.00
Total of Itemized Contributions from Political Parties:		*\$
Itemized Contributions from Political Action Committees (PA	C's) - All contributions from PAC's m	ıst be itemized.
PAC Name	Address	
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**Total of Itemized Contributions from Political Action Committees:** 

Total of All Direct Contributions (Sum of all lines with an \*)

Appendix

Name of Candidate or Committee: #4	ide County Lepublican	Appendix
For the reporting period ending: $10/2$		
Schedule B List on this schedule fund-raising events held to raise contributor gives more than \$100 or their contribution contributions must be itemized on Schedule A.	- Fund-Raising Events Proceeds e money for the candidate and the net proceeds d on results in their aggregate being more than \$100	erived from each event. If a ) in the calendar year, those
Type or Name of Event	*	Not December
Type of Name of Event		Net Proceeds
Total:		-0-
Report all non-cash contributions of goods or service contributor, residence address and place of employments		ue exceeds \$100, the name of the
Nature of Non-Cash Contribution	Place of Employment	Estimated Value
		Ē. 1
		£ 1 £ 1
Total:		-0-
t was	en e	
Sche Use this schedule to report any refunds, interest earne	edule D - Other Income ed or other income which is not a direct contribut	tion.
Source of Income		Amount
		·

Total:

Name of Candidate or Committee:_	Hyde County	Republicins
For the reporting period ending:	10/31/06	

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Amount	Name of Candidate or Committee	Amount
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List other expense		
amounts below		
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	List other expense amounts below	amounts below

Appendix

Name of Candidate or Com For the reporting period en	mittee: Hyde C	ounty Republic	IND		
For the reporting period en	ding: <u>10/3//06</u>		, (A)		
Schedule F - Debts and Obligations This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a servinas been contracted but not billed, estimate the amount of the obligation.					
Owed to:	Purpose:		Amount		
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otal Obligations:	9		-0-		

Name of Candidate or Committee: <u>Hyde County Republicans</u>

For the reporting period ending: 10/3/106

## **Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:

\$ 46.23

2. Receipts

Schedule A - Direct Contributions

\$ 1.00

Schedule B - Fund-Raising Events

\$ -0-

Schedule C - In Kind Contributions

\$ -0-

Schedule D - Other Income

\$ -0-

Total of all Receipts

\$ \$ 1.00

3. Total Monetary Receipts (A+B+D)

\$ 1,00

4. Candidate's Personal Contribution to Own Campaign

\$\_\_\_\_\_

5. Monetary Loans to Candidate or Committee During Reporting Period

\$<u>-0-</u>

6. Monetary Loans Repaid During Reporting Period

\$<u>-0-</u>

7. Expenditures - Schedule E

\$<u>-0-</u>

8. Unpaid Obligations - Schedule F

\$ -0 -

9. Amount on hand at the close of this reporting period. \* This should equal lines (1+3+4+5) - (6+7)

\$ 47.23

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